



DELHI PUBLIC SCHOOL BALCO

(Under the aegis of the Delhi Public School Society, Delhi)

Student's
recent
photograph

ADMISSION REQUEST FOR CLASS XI (SESSION: 2020-21)

1. Name of the student : _____

2. Admission No. (DPS Balco students only): _____

3. Date of Birth: ____/____/____ (dd/ mm/ yy) 4. Aadhar No. _____

5. Father's Name : _____

Occupation: _____ Designation: _____

Deptt. _____ Personal No. (For BALCO Employee): _____

Mobile No. _____ E-mail: _____

6. Mother's Name : _____

Occupation: _____ Designation: _____

Deptt. _____ Personal No. (For BALCO Employee): _____

Mobile No. _____ E-mail: _____

7. Address for correspondence: _____

Permanent Address: _____

8. Sibling details:

Name of the student _____

Class/ Section _____ Admission No. _____ School Name: _____

If pass out class-XII from Delhi Public School Balco, mention his/ her year of passing: _____

9. (a) Whether student of **Delhi Public School Balco** : Yes/ No

If no, write the name of the school: _____

(b) Both (YES/ NO) in 9 (a), please provide the following details:

Class/ Section _____ Admission No. _____ House _____

Board Roll No. _____ Board Reg. No. _____

10. Stream for which admission is sought : Science Commerce

11. **Subjects Offered: (Tick against the subject group which you wish to choose):**

<input type="checkbox"/>	ENGLISH CORE, PHYSICS, CHEMISTRY, MATHEMATICS, COMPUTER SCIENCE
<input type="checkbox"/>	ENGLISH CORE, PHYSICS, CHEMISTRY, MATHEMATICS, PHYSICAL EDUCATION
<input type="checkbox"/>	ENGLISH CORE, PHYSICS, CHEMISTRY, MATHEMATICS, PAINTING
<input type="checkbox"/>	ENGLISH CORE, PHYSICS, CHEMISTRY, BIOLOGY, MATHEMATICS
<input type="checkbox"/>	ENGLISH CORE, PHYSICS, CHEMISTRY, BIOLOGY, COMPUTER SCIENCE
<input type="checkbox"/>	ENGLISH CORE, PHYSICS, CHEMISTRY, BIOLOGY, PHYSICAL EDUCATION
<input type="checkbox"/>	ENGLISH CORE, PHYSICS, CHEMISTRY, BIOLOGY, PAINTING
<input type="checkbox"/>	ENGLISH CORE, ACCOUNTANCY, BUSINESS STUDIES, ECONOMICS, COMPUTER SCIENCE
<input type="checkbox"/>	ENGLISH CORE, ACCOUNTANCY, BUSINESS STUDIES, ECONOMICS, PHYSICAL EDUCATION
<input type="checkbox"/>	ENGLISH CORE, ACCOUNTANCY, BUSINESS STUDIES, ECONOMICS, PAINTING
<input type="checkbox"/>	ENGLISH CORE, ACCOUNTANCY, BUSINESS STUDIES, ECONOMICS, MATHEMATICS

12. **Academic Record (To be filled by external candidates only)**

Attach self attested photocopy of class-X marksheet.

Subject/s	Marks obtained (Class-X)		
	Theory	Internal Assessment	Total
ENGLISH			
HINDI/ SANSKRIT			
MATHEMATICS			
SCIENCE			
SOCIAL SCIENCE			

13. Career Objective: _____

DECLARATION BY PARENT

1. I have read and understood the instructions given by the school authorities. I am fully aware that filling this form is not the confirmation of admission of my ward in class **XI (2020-21)**.
2. I also declare that if my ward fulfills the admission criteria for class XI then s/he will be allotted the subject offered (strictly on the basis of merit) otherwise not.
3. If my ward opts Physical Education (048) as an optional subject, the school will take a physical fitness test as well as a fitness certificate from the Registered Practitioner.
4. I also know very well that in Physical Education the students are required to undergo harsh physical training and physical activities as prescribed by the CBSE in the curriculum. In case any injury happens due to unforeseen circumstances, school will not be responsible.
5. I assure you that my ward is medically fit to opt the Physical Education. He/ she is not suffering from any disease and will not seek any exemption from Physical activity on any ground.
6. I am also aware that once I have chosen any optional subject, it will not be changed unless there are valid reasons. If seats are available and my ward wants to change the optional subject on account of valid reasons, it will be changed after paying the prescribed fee.

Signature of student

Date: _____

Signature of Parent

(FOR OFFICIAL USE ONLY)

Marks obtained out of 500: _____ Agg. %: _____

Maths & Science (Agg%) : _____ Social Science & Maths (Agg%) : _____

Admission confirmed in: Stream and Group: _____ Class/Sec. : _____

Date: _____

Academic Coordinator

Principal